# BUILDING ADVISORY COMMITTEE/BOARD OF APPEALS

# OF MAMMOTH LAKES

#### **REGULAR MEETING**

MAY 23, 2018

# TOWN OF MAMMOTH LAKES TOWN MAIN CONFERENCE ROOM MINARET VILLAGE SHOPPING CENTER

3:00 P.M.

NOTE: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Diana Jacobson at (760) 934-8989, ext. 274. Notification 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 13.102-35.104 ADA Title II)

NOTE: Materials related to an item on this agenda submitted to the Building Advisory Committee/Board of Appeals after distribution of the agenda packet are available for public inspection in the Community and Economic Development Department at 437 Old Mammoth Road, Suite R during normal business hours. Such documents are also available on the Town of Mammoth Lakes website at <a href="www.townofmammothlakes.ca.gov">www.townofmammothlakes.ca.gov</a> subject to staff's ability to post the documents before the meeting.

*NOTE:* All comments will be limited by the Chair to a speaking time of five minutes.

**ROLL CALL:** Commissioners Elliott Brainard, Jesse Baldwin, Wes Davis, Dan Polis, Josh Graef, Rob Preschutti and Mike Britton

#### **PUBLIC COMMENTS**

The Public Comment portion of the agenda provides the public with an opportunity to address the Building Advisory Committee/Board of Appeals on matters not otherwise listed on the agenda. Under California law the Building Advisory Committee/Board of Appeals is prohibited from generally discussing or taking action on items not included in the agenda; however the Board may briefly respond to comments or questions from members of the public. Therefore, the Board will listen to all public comment, but will not generally discuss the matter or take action on it. Requests for service from the Town may also be made at the Town offices during regular business hours. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for the Board consideration.

#### **BUSINESS MATTERS**

15 minutes

1. Elect a Chair and Vice Chair: Staff contact: Tom Perry, Building Official, 760-965-3635.

15 minutes

- 2. New fire plan check submittal process: Contact: Natalie Morrow, Fire Marshal, 760.934.2300
- 3. CONSENT AGENDA
- 4. Minutes of February 28, 2018

### **COMMITTEE MEMBERS REPORT**

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Informational reports from Committee members regarding outside committees, commissions and organizations; general reports on Committee members activities.

## **BUILDING OFFICIAL UPDATE**

The Building Official Update portion of the agenda provides the Building Official with an opportunity to address the Board of Appeals/Building Advisory Committee.

## **ADJOURNMENT**

To a regular meeting to be held on <u>August 22, 2018</u> at 3:00 p.m. in the Town of Mammoth Lakes Main Conference Room.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the Town Offices bulletin board not less than 72 hours prior to the meeting. Dated this  $18^{th}$  day of May 2018.

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Diana Jacobson,

Board of Appeals/Building Advisory Committee Secretary